

# WASHINGTON COLONY ELEMENTARY SCHOOL DISTRICT

## *Board of Trustees*

Peter L. Mathew, President  
Mark Aguilar, Clerk

Robert E. Dack, Member  
Paul Demant, Member  
Liz Faccinto, Member

## *Secretary*

Dale H. Drew,  
Superintendent/Principal

# Special Meeting AGENDA

Tuesday, February 24, 2009, 6:30 p.m.

Washington Colony School, Room M-7  
130 E. Lincoln Avenue  
Fresno, CA 93706

Persons wishing to address the Board of Trustees on a subject to be considered at this meeting, including any matter that may be designated for public hearing, are asked to notify the Washington Colony Elementary School District Office (see telephone/fax numbers below) by noon of the third working day before the scheduled meeting/hearing, stating the subject they wish to address, the organization they represent (if any), and the nature of their testimony. Time is set aside for individuals so desiring to speak on any topic NOT otherwise on the agenda. In all cases, the presiding officer reserves the right to impose time limits on presentations as may be necessary to ensure that the agenda is completed.

## REASONABLE ACCOMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of the Washington Colony Elementary School District Board of Trustees, may request assistance by contacting the WCESD Office, 130 E. Lincoln Avenue, Fresno, CA 93706; telephone (559) 233-0706; fax (559) 233-9583.

## **I. Call to Order**

## **II. Roll Call**

## **III. Pledge of Allegiance**

## **IV. Routine Items (Yellow Section)**

### **A. Approve Agenda**

Approve agenda for the February 24, 2009, Special Board Meeting

### **B. Public Comment/Board Comment**

An opportunity for the public and/or the Board to address matters related to school district business which are not on the agenda.

Although the item(s) may be discussed, no action may be taken on the item(s). Please see the *Welcome!* Pamphlet for additional information.

## **V. Reports/Discussion/Information (Blue Section)**

### **A. Administration/Business/Governance**

#### **1. State Budget Update\*\* – D. Drew**

\*\*Denotes an oral report which may or may not include written backup

## **VI. Action Items (Green Section)**

### **A. Personnel**

#### **1. Layoff of Classified Employees**

Consider Adoption of Resolution No. 08/09-13 *In the Matter of Reduction of Classified School Services for the 2008-09 School Year*

## **VII. Adjournment**